

Serial No. 54801

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 16 1990

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUL 18 1990 under 54797

The applicant Washoe County, a Political Subdivision of the State of Nevada

P. O. Box 11130 of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89520 hereby make 5 application for permission to change the  
State and Zip Code No.

Place of Use and Point of Diversion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under a portion of Permit No. 48083  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0456 C.F.S. (33.03 acre feet)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point Within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 21, T.20N.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R.20E., M.D.M., from which the NE corner of said Section 21 bears North 06<sup>0</sup>  
distance to a section corner. If on unsurveyed land, it should be stated.  
01' East, 1349 feet (Well No. 8).

6. The existing permitted point of diversion is located within NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 21, T.20N., R.20E.,  
If point of diversion is not changed, do not answer.  
M.D.M., from which the NE corner of said Section 21 bears North 45<sup>0</sup> 00' East,  
200 feet (Well No. 10).

7. Proposed place of use see attached Item 7  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see attached Item 8  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, electric pump, pipelines, storage  
State manner in which water is to be diverted, i.e. diversion structure,  
tanks and distribution lines to individual residences.  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$150,000

13. Estimated time required to construct works 4 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The intent of this application is to change the Place of Use to serve a portion of the lots in the developed Spring Creek Subdivisions.

By s/Barry W. Hickerson  
Barry W. Hickerson  
801 Greenbrae Drive  
Sparks, Nevada 89431  
Compared bc/ bc  
Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engincer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

DEC 2 8 1992  
Barry W. Hickerson  
STATE ENGINEER

State Engineer

## ITEM 7

PROPOSED PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

## Section 16:

- SW 1/4 SE 1/4
- SE 1/4 SE 1/4
- NE 1/4 SE 1/4 lying east of State Route 445
- SE 1/4 NE 1/4 lying east of State Route 445

## Section 21:

- NE 1/4 NE 1/4
- SE 1/4 NE 1/4
- N 1/2 NW 1/4 NE 1/4 lying east of State Route 445
- NW 1/4 NE 1/4 lying west of State Route 445
- N 1/2 SW 1/4 NE 1/4 lying west of State Route 445

T. 20 N., R. 21 E., M.D.M.

## Section 6:

- Lot 2

2015 SEP 14 10 10 AM

2015 SEP 14 10 10 AM

2015 SEP 14 10 10 AM



EXISTING PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

## Section 16:

- SW 1/4 SE 1/4
- SE 1/4 SE 1/4

## Section 21:

- NE 1/4 NE 1/4
- SE 1/4 NE 1/4
- N 1/2 N 1/2 NW 1/4 NE 1/4 lying east of State Route 445
- S 1/2 N 1/2 NW 1/4 NE 1/4
- S 1/2 NW 1/4 NE 1/4 lying west of State Route 445
- N 1/2 SW 1/4 NE 1/4 lying west of State Route 445

T. 20 N., R. 21 E., M.D.M.

## Section 6:

- E 1/2 Lot 2
- Lot 3
- Lot 4
- Lot 5
- Lot 6
- SW 1/4 SE 1/4

## Section 7:

- All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

T. 21 N., R. 20 E., M.D.M.

## Section 23 - 64.4 +/- Acres:

- S 1/2 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way line of State Route 445
- SE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way line of State Route 445

## Section 25:

- SW 1/4 NW 1/4
- SE 1/4 NW 1/4
- SW 1/4 NE 1/4
- SE 1/4 NE 1/4
- SW 1/4
- SE 1/4

## Section 26:

- SE 1/4 NE 1/4
  - NW 1/4 SE 1/4 lying east of State Route 445
  - NE 1/4 SE 1/4
  - SW 1/4 SE 1/4
  - SE 1/4 SE 1/4
  - SE 1/4 SW 1/4 lying east of State Route 445
- NE 1/4 NE 1/4, NW 1/4 NE 1/4, SE 1/4 NE 1/4 (EAST OF SR. 445) GGL 7-18-90*

## Section 35:

- NE 1/4 NW 1/4 lying east of State Route 445
- SE 1/4 NW 1/4 lying east of State Route 445
- NE 1/4 SW 1/4 lying east of State Route 445
- SW 1/4 SW 1/4 lying east of State Route 445
- SE 1/4 SW 1/4
- NE 1/4
- SE 1/4

## Section 36:

- All - Whole Section

